## Board of Selectmen

#### **SPECIAL MEETING**

August 13, 2015 – 3:00 PM

### **Town Hall**

### **AGENDA**

#### 1.0 Call to Order

### 2.0 Public Forum

## 3.0 <u>Correspondence</u>

**3.1** Correspondence from Connecticut Green Bank

### 4.0 Financials

- **4.1** Discuss and act upon maturing CD at SIBT for Town School Prizes and movement into the Edward Jones Investment Account.
- **4.2** Discuss and act upon maturing CD at SIBT for Mary Chase (Library) and movement into the Edward Jones Investment Account.
- **4.3** Discuss and act on short-term investment of the proceeds from the Roads/Bridge Bond with Chelsea Groton Bank.
- **4.4** Discuss and act on investing the proceeds from the bonding, state grant, and Adams Family Trust grant for the Library addition and renovations with Chelsea Bank.
- **4.5** Discuss and act upon recommending the allocation of \$35,000 in Open Space Funds for the development rights purchase of the Leone Property on Barker Road.
- **4.6** Discuss and act upon repairs to exterior Town Hall sidewalk and stairs in the amount of \$3,300, funds to come from TIP Acct. #208-00-510-5100.
- 4.7 Discuss and act upon authorizing up to \$6,752.00 for painting the wood trim at Town Hall, funds to come from TIP Acct. #208-00-510-5100.
- **4.8** Board of Finance Monthly Expenditure Report

### 5.0 Minutes

- **5.1** Discuss and act upon **a**pproving the minutes from the July 14, 2015 special meeting.
- **5.2** Discuss and act upon approving the minutes from the July 14, 2015 regular meeting.

## 6.0 New Business

- 6.1 Discuss and act upon office relocations within Town Hall and authorizing up to \$2,500 from TIP Acct. #208-00-510-5100.
- of Historical Preservation for the Jonathan Trumbull Jr. House Museum and Designating Board Members of the Jonathan Trumbull Jr. House Museum LLC.
- **6.3** Discuss and act upon the draft Policy Statement of the Lebanon Recreation Commission.
- **6.4** Discuss and act upon the hiring of Nancy Labonne as the Clerk for the Board of Finance.
- **6.5** Discuss and act upon finalizing the Charter question for the November 2015 ballot.
- Discuss and act upon authorizing the publication of the proposed Charter in the October issue of Lebanon Life at a cost of \$400.

## 7.0 Executive Session

Negotiations on Sale of Town Land

Personnel Matter

**7.1** Discuss and act upon authorizing the Development Agreement and recommending to Town Meeting the sale of town land for the purpose of constructing active adult housing.

# 8.0 Resignations

**8.1** Accept the resignation of Tammy Raymond from the Recreation Commission.

## 9.0 Appointments

- **9.1** Discuss and act upon the appointment of an Alternate on the Zoning Board of Appeals.
- 9.2 Discuss and act upon the re-appointment of Alicia Wayland to a full three-year term ending on 9/9/2018 on the Board of Historical Preservation for the Jonathan Trumbull Jr. House Museum.
- 9.3 Discuss and act upon the re-appointment of Constance Tormey to a full three-year term ending on 9/9/2018 on the Board of Historical Preservation for the Jonathan Trumbull Jr. House Museum.
- **9.4** Discuss and act upon appointments to the Recreation Commission.

# 10.0 Police Report

# 11.0 <u>Tax Refunds</u>

## 12.0 Adjournment

Respectfully Submitted,

Joyce R. Okonuk, First Selectman

Jage L. Okonuh